

BUSINESS REPORT

**MONTANA HOUSE OF REPRESENTATIVES
61st LEGISLATURE - REGULAR SESSION**

HOUSE EDUCATION COMMITTEE

Date: Wednesday, March 18, 2009
Place: Capitol

Time: 3:00 pm
Room: 137

BILLS and RESOLUTIONS HEARD:

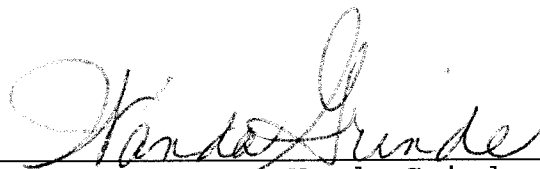
Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Add Postponed (PP) when appropriate:

SB 80	SB 81	SB 485	SJ 3

EXECUTIVE ACTION TAKEN:

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Enter P(pass) F(failed) DPAA (do pass as amended) BC(be concurred in) BCAA (be concurred in as amended):

COMMENTS:



REP. Wanda Grinde, Chairman

HOUSE OF REPRESENTATIVES
Roll Call
EDUCATION COMMITTEE

DATE: 3-18-09

<u>NAME</u>	<u>PRESENT</u>	<u>ABSENT/ EXCUSED</u>
Rep. Hamilton	✓	
Rep. Blasdel	✓	
Rep. Wilmer	✓	
Rep. Boniek	✓	
Rep. Fleming	✓	
Rep. Brown	✓	
Rep. Malek	✓	
Rep. Bean	✓	
Rep. Lake	✓	
Rep. Butcher	✓	
Rep. McClafferty	✓	
Rep. Wagner	✓	
Rep. Beck	✓	
Rep. Washburn	✓	
Rep. Calf-Boss Ribs		✓
Rep. Grinde	✓	

**Montana House of Representatives
Visitors Register**

EDUCATION COMMITTEE

Date 3/18/09

Bill No. 553 Sponsor(s) _____

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Name and Address	Representing	Support	Oppose	Inf.
Bill Schilling	Taylor Foundation	✓		
Kelly Chapman	Scientific Foundation	✓		
Robin Graham	Office of Commissioner of Higher Ed	✓		
WEBB BROWN	MT CHAMBER	✓		

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

**Montana House of Representatives
Visitors Register**

EDUCATION COMMITTEE

Date 3-18-09

Bill No. SB-81 Sponsor(s) _____

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Name and Address	Representing	Support	Oppose	Inf.
Elaine Herman	Eagle-Terrace	X		
Constance M. Brown	Self	X		
Suzie J. Tennant	Self	X		
Dallas Erickson	HOME SELF	X		
HARRIS HUNT		X		
Steve Meloy	BPE		X	
Shirley Stearns	Bay County	X	X	
Eric Fearon	MSA-MS-T		X	
Henry D. Lanning	SELF	X		
Bob Dunkel	OPR		X	

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

WITNESS STATEMENT

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ADDRESS _____ **DATE** _____

WHOM DO YOU REPRESENT?

SUPPORT: **OPPOSE** **AMEND**

COMMENTS:

[illegible]

EDUCATION COMMITTEE

Date 3/18/09

Bill No. SB455 Sponsor(s) Johnson Date 7/5/17

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[illegible]

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.